

SUMMARY

Introduction

“Vidarbhatil Shivdharma chalwalichi Samajik Parivartanatil Bhumika : samajshastriya Adhyayan” was a minor research project approved and funded by UGC during 2016-2017 to 2017-2018 for the period of two years.

Religion is an important part of social system. It plays vital role in society. It maintains social integrity, social control, social solidities as well as it help to maintain the well being of society. Dharma was created to use religious sentiments for the welfare of the society because of this Hinduism, Jainism, Sikhism, and Buddhism such kinds of ism's are immerged. The philosophy of every religion has been created due to lack of philosophy in religion, some people opposed the prevailing religion because of this different religions were created for example Sunnis and Shia in Islam, hinyan and mahayan in Buddhism, protestant and catholic in Christian etc. In the same way Hindu religion is also divided & Shivdharma is one of the parts of it. It spreads over a short period of time because of this the transformation took place in every part of the society for example in the field of religion, education, marriage, economic etc. In this research work the social change will be studied due to the movement of shivdharma.

Research Objectives:

- 1] Study the inspirational key principles of the shivdhram maoement.
- 2] To study the practice of religious customs & tradition, due to this shivdharma movement.
- 3] To study the roles of womens 'status in this movement studies the role of change.
- 4] Study of the approach of the caste system in Shivdharma movement.

Research Methodology :

In the first part of this research paper, a review of the concept or concept of research was conducted. In second part of this research paper scope of the subject, the choice of research method, analyzed, interpretation and conclusion along with this a review of material related to research has been taken. Also the scientific method used for research work explained. Since the study area is widespread so Vidharbha (Maharashtra) region was selected. It covers 11 districts of east maharashtra. Using a simple sample selection one Taluka was selected from every district of Vidarbha . Each of the 20 was selected as a model of 220 units of the total. Interview-schedule technique was used for fact collection. In the third, fourth, fifth and sixth topics of the facts received. The analysis of the facts received is done in first case of interpretation and the outcome was summarized as follows

Summary of conclusions:

- 1] As a result of gender bias, caste inequality and financial exploitation the manifestation shivdharma movement started.
- 2] Shivdharma family rejected the Priest. Religious rituals are being taken from "Bahujan". After religious rituals do not seek any kind of financial or material exchange because it is not acceptable in Shivdharma.
- 3] Because of the knowledge of religious concepts, scientific approach, ritualism, & economic exploitation, Shivdharmiy do not do any rituals of the any kind.
- 4] The belief in paradise & hell has diminished. This idea seems to be false and imaginary.
- 5] Belief in the work of Karma & rebirth have diminishes. The lack of observation, the lack of scientific point of view, neglect the real life etc. these reasons are responsible. They give importance of the real life rather than a fictional life.
- 6] Instead of doing traditional rituals they are celebrating "Memorial day"

7] For family organization to avoid the conflict between husband & wife. In the Shivdharma the proposal of marriage was taken into consideration. This is the demonstration of women's status change.

8] It is unacceptable to give & take dowry in Shivdharma that is why in Shivdharama dowry is not taken because of this it appears that women's status has improved.

9] If a woman is a widow due to accident or other reason the attitude of the widow's remarriage was noticed because of Shivdharma.

10] This is the only religion that recognizes divorce. It has benefited women from family exploitation, rescued by patriarchal system, personality development etc.

11] Women participate in financial decision making process in Shivdharmiy family. To get women permission to work them according to their wishes they become independent in financial matters.

12] In this religion there is the role of creation of castles society therefore there is no influence of caste in the behavior.

13] According to Shivdharma there is no obligation to do business with traditional castes. Depending on his her ability, he or she is opt for business according to their qualities & skills.

14] The people who belong to this Shivdharma have to face racism from aristocracy. If it is possible they enlighten the people. They do not keep any contact with them.

15] People in this religion are independent of doing interracial marriage so they are doing on inters caste marriage as per their wishes.

16] According to this shivdhrama the basic premise of the system of caste is not birth but quality. Its creation has deliberately created to understand the inequality, because of this theory. They have changed their attitude.