# Credit Distribution

# 1. Environment Science

| Year | Semester | Paper | | Paper title | Marks | | Total marks | Credits | Total marks |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | Theory | Internal | | | |
| B. Sc. First Year | I | I | Core Course | USENVT01: Fundamentals of Environmental Science | 50 | 10 | 60 | 2 | 150 |
| | | II | | USENVT02: Ecology | 50 | 10 | 60 | 2 | |
| | | Practical | | USENVP01: Practical | 30 | -- | 30 | 2 | |
| | II | I | | USENVT03: Elements of Environmental Science | 50 | 10 | 60 | 2 | 150 |
| | | II | | USENVT04: Applied Ecology | 50 | 10 | 60 | 2 | |
| | | Practical | | USENVP02: Practical | 30 | -- | 30 | 2 | |

# 2. Mathematics

**B.Sc. (MATHEMATICS)**

**SEMESTER WISE DISTRIBUTION OF MARKS AND CREDITS**

| Sr. No. | Class | Semester | Theory Paper Marks | | Internal Assessment Marks | Total Marks |
|---|---|---|---|---|---|---|
| | | | Paper I | Paper II | | |
| 1 | B. Sc | I | 60 | 60 | 15+15 | 150 |
| 2 | B. Sc | II | 60 | 60 | 15+15 | 150 |
| | | | 100 | 100 | 100 | 300 |

| Semester | Papers | University Exam. | Internal Assessment | Total |
|---|---|---|---|---|
| | | Marks - Credits | Marks - Credits | Marks – Credits |
| I | 2(Core Course) | $2 \times 60 - 2 \times 2$ | $2 \times 15 - 2 \times 1 = 2$ | 150-6 |
| II | 2(Core Course) | $2 \times 60 - 2 \times 2$ | $2 \times 15 - 2 \times 1 = 2$ | 150-6 |

**DISTRIBUTION OF MARKS FOR INTERNAL ASSESSMENT**

| Sr. No. | Activities | Max. Marks |
|---|---|---|
| 1 | Attendance | 05(Compulsory) |
| | **Any Two of the Following Activities** | |
| 1 | Seminar | 05 |
| 2 | Unit Tests | 05 |
| 3 | Home Assignments | 05 |

**Total Marks -15**
**Minimum Passing Marks -06**

## 3. Physics

### Semester I & Semester II

### SUBJECT - PHYSICS

**Teaching and Semester Examination Scheme for B.Sc(First Year) .**

| Class | Semester | Paper | Teaching Scheme Per Week (workload) | | | Examination Scheme | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | Theory | Total | Practical | Theory Marks | | Practical Marks | Total Marks |
| | | | | | | Paper | Internal Assessment | | |
| B. Sc. I | I | USPHT 01 | 3 | 6 + 1T | 6 | 50 | 10 | 30 | 150 |
| | | USPHT 02 | 3 | | | 50 | 10 | | |
| | II | USPHT 03 | 3 | 6 + 1T | 6 | 50 | 10 | 30 | 150 |
| | | USPHT 04 | 3 | | | 50 | 10 | | |

## 4. Computer Science

| B.Sc. (Computer Science)– I(Semester - I) | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Subject | Paper Code | Paper Name | Total Period /Week | Credit | Theory (Th) Assessment | | | | Practical (Prac.) Assessment | | Total (Th +Prac) |
| | | | | | IA | UE | Total | Min. Passing (35%) | UE | Min. Passing (35) | |
| Core Course | USCST01 | INFORMATION AND COMMUNICATION TECHNOLOGY | 6T + 1Tu (Per Batch) | 6 | 10 | 50 | 60 | 42 Marks | 30 | 11 | 150 |
| | USCST02 | PROGRAMMING TECHNIQUES & INTRODUCTION TO 'C' | | | 10 | 50 | 60 | | | | |

| B.Sc. (IT)– I (Semester - I) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Subject** | **Paper Code** | **Paper Name** | **Total Period /Week** | **Credit** | **% of Assessment** | | | |
| | | | | | **IA** | **UE** | **Total** | **Min. Passing (35%)** |
| **Ability Enhancement Compulsory Code (AECC-I and AECC-II)** | **UBITT101** | **English** | 4 | 4 | 20 | 80 | 100 | **35** |
| | **UBITT102.1**<br>**UBITT102.2**<br>**UBITT102.3** | **Elective**<br>**1. Supplementary English**<br>**2. Marathi**<br>**3. Hindi** | 4 | 4 | 20 | 80 | 100 | **35** |
| **Core Courses (Core I and Core II)** | **UBITT103** | **Information and Communication Technology** | 4 | 4 | 20 | 80 | 100 | **35** |
| | **UBITT104** | **Developing Programming Logic and Techniques** | 4 | 4 | 20 | 80 | 100 | **35** |
| **Elective Course (EC-I)** | **UBITT105.1**<br>**UBITT105.2** | **Elective**<br>**1. Digital Electronics**<br>**2. Hardware Interfacing** | 4 | 4 | 20 | 80 | 100 | **35** |
| **Core III Lab (based on Core I and Core II)** | **UBITP106** | **Lab on UBITT103** | 4 Prac. Per Batch | 2 | 20 | 30 | 50 | **20** |
| | **UBITP107** | **Lab on UBITT104** | 4 Prac. Per Batch | 2 | 20 | 30 | 50 | **20** |
| **EC based Lab** | **UBITP108** | **Lab on UBITT105.1 or UBITT105.2** | 4 Prac. Per Batch | 2 | 20 | 30 | 50 | **20** |
| | | **Total** | | **26** | **160** | **490** | **650** | **235** |

| MCA I (SemesterI) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Subject | Paper Code | Paper Name | Total Period /Week | Credit | % of Assessment | | | |
| | | | | | IA | UE | Total | Min. Passing (40%) |
| Core | PSMCAT101 | Java Concepts | 4 | 4 | 20 | 80 | 100 | 40 |
| | PSMCAT102 | Soft Skills & Personality Development | 4 | 4 | 20 | 80 | 100 | 40 |
| | PSMCAT103 | Scripting Languages | 4 | 4 | 20 | 80 | 100 | 40 |
| Discipline Specific Elective (DSE) | PSMCAT104.1<br>PSMCAT104.2 | Elective (Select Any one)<br>1. Operational Techniques<br>2. Discrete Mathematics | 4 | 4 | 20 | 80 | 100 | 40 |
| Skill Enhancement Elective (SEE) | PSMCAT105.1<br>PSMCAT105.2 | Elective<br>1. PC-Maintenance<br>2.E-Commerce | 4 | 4 | 20 | 80 | 100 | 40 |
| Core Lab* | PSMCAP106 | Lab on PSMCAT101, 102 & 103 | 6 | 2 | 50 | 50 | 100 | 40 |
| SEE based Lab | PSMCAP107 | Lab on PSMCAT105.1 or PSMCAT105.2 | 6 | 2 | 50 | 50 | 100 | 40 |
| Ability Enhancement | PSMCAS108 | Seminar | 1 | 1 | 25 | - | 25 | 10 |
| | | Total | 33 | 25 | 255 | 470 | 725 | 290 |

## 20. Scheme for choice based credit system for BCCA Programme.

| Semester | Core Course | Elective Course (EC) | Foundation Course | | Discipline Specific Elective (DSE) |
|---|---|---|---|---|---|
| | | | Ability Enhancement Compulsory Course | Skill Enhancement Courses (SEC) | |
| SEM-I | **Core Group 1**<br>**Core Group 2**<br>**Core Group 3 (Lab1 & Lab2)** | One paper need to be select out of two papers and having Lab. | AECC-I (English) | | |
| SEM-II | **Core Group 4**<br>**Core Group 5**<br>**Core Group 6 (Lab1 & Lab2)** | One paper need to be select out of two papers and having Lab. | AECC II (English) | | |
| SEM-III | **Core Group 7**<br>**Core Group 8**<br>**Core Group 9 (Lab1 & Lab2)** | One paper need to be select out of two papers and having Lab. | | **SEC-I:** Environmental Studies (Compulsory) | |
| SEM-IV | **Core Group 10**<br>**Core Group 11**<br>**Core Group 12(Lab1 & Lab2)** | One paper need to be select out of two papers and having Lab. | | **SEC-II:** Foundation Course | |
| SEM-V | | One paper need to be select out of two papers and having Lab. | | **SEC-III:** Foundation Course | **DSE-I** |
| SEM-VI | | One paper need to be select out of two papers and having Lab. | | **SEC-IV:** Foundation Course | **DSE-II** |

# Sardar Patel Mahavidyalaya, Chandrapur

## Department of Environmental Science

**Session 2016-2017**

| Sr. No. | Name of Activity | No. of students | Date of visit place | Purpose |
|---|---|---|---|---|
| 1. | Water Sampling at Ramala Lake | 25 | 1 August 2017 | Give exposure to Students |
| 2. | Soil Sampling at Ramteke wadi | 20 | 5 September 2017 | Give exposure to Students |

## Session 2017-2018

| Sr. No. | Name of Activity | No. of students | Date of visit place | Purpose |
|---|---|---|---|---|
| 1. | Water Sampling Ramala Lake | 25 | 9 August 2018 | Give exposure to Students |
| 2. | Soil Sampling Ramteke wadi | 20 | 4 September 2018 | Give exposure to Students |

## Water Sampling

# Soil Sampling

## Session 2019-2020

| Sr. No. | Name of Activity | No. of students | Date of visit place | Purpose |
|---|---|---|---|---|
| 1. | Water Sampling at Ramala Lake | 25 | 15 September 2019 | Give exposure to Students |
| 2. | Soil Sampling at Ramteke Wadi | 20 | 16 September 2019 | Give exposure to Students |
| 3. | Field Visit at Water Treatment Plant, Tukum, Chandrapur19 | 22 | 19th September 2019 | Give exposure to Students |
| 4. | Field Visit at Agricultural Poly Clinic and Nursery, Chandrapur | 20 | 18th October 2019 | Give exposure to Students |
| 5. | Field Visit at Butterfly Garden, Agazari, Chandrapur | 20 | 20th December 2019 | Give exposure to Students |
| 6. | Study Tour at Kamalpushpa Agro-Torisim,Katwali, Bamni, Chandrapur | 40 | 17th January 2020 | Give exposure to Students |

## Soil sampling

**Water treatment plant**

## Agricultural Polyclinic

## Session 2021-2022

| Sr. No. | Name of Activity | No. of students | Date of visit place | Purpose |
|---|---|---|---|---|
| 1. | Water Sampling at Ramala Lake | 25 | 22 December 2021 | Give exposure to Students |
| 2. | Soil Sampling at Ramteke Wadi | 20 | | Give exposure to Students |
| 3. | Field Visit at Water Treatment Plant, Tukum, Chandrapur | 35 | 31 December 2021 | Give exposure to Students |
| 4. | Field Visit at Agricultural Poly Clinic and Nursery, Chandrapur | 20 | 27 December 2021 | Give exposure to Students |
| 5. | Field Visit at Waste-Water Treatment Plant, Rahmetnagar Chandrapur | 20 | 24 December 2021 | Give exposure to Students |

## Agriculture Poly clinic and Nursery

## Soil Sampling

**Waste water treatment plant**

**Water Treatment Plant**

## Water sampling

# Sardar Patel Mahavidyalaya, Chandrapur

Department of Biotechnology

**Session 2017-2018**

| Sr. No. | Place visited | No. of students | Date of visit place | Purpose |
|---|---|---|---|---|
| 1 | Banglore, Mysure , Ooty. | 15 | 20 Jan - 25 Jan 2018 | Give Explosure to students. |
| 2 | Pachmari | 20 | 5 Jan 2018 | Give Explosure to students |

## Session 2018-2019

| Sr. No. | Place visited | No. of students | Date of visit place | Purpose |
|---|---|---|---|---|
| 1 | Bio-era Laboratories Pune | 15 | 30 Aug to 3 Sept.2018 | Knowledge about practicals. |
| 2 | Hind Laboratories Chandrapur | 25 | 26 Sept 2018 | Practical Demonstration on Dengue. |

NEPHLOMETER
ELECTROLYTE

## Session 2021-2022

| Sr. No. | Place visited | No. of students | Date of visit place | Purpose |
|---|---|---|---|---|
| 1 | Sewage Water Treatment plant | 34 | 21 Dec 2021 | Knowledge about Water purification. |

# Department of Zoology

## Study Tour during Last Five years

| Sr. No | Venue/Spot of study tour | Date | No. of Students |
|---|---|---|---|
| 1. | Ramtek-Khindsi (M.S) | 28-12-2018 | 96 |
| 2. | Chaparala (M.S) | 21-01-2020 | 74 |
| 3. | Tadoba Tigers Reserve | 28-02-2021 | 30 |

### Chaparala

## Tadoba

## Ramtek -Khindsi

**Ramtek -Khindsi**

सर्वोदय शिक्षण मंडळ संचालित

# सरदार पटेल महाविद्यालय

गंज वार्ड, चंद्रपूर - ४४२ ४०२ (महाराष्ट्र)

कार्यालय : ०७१७२-२५५७७८
फॅक्स : ०७१७२-२५६५३७
निवास : ०७१७२- २५५०२०
मोबाईल : ९८२२२९५७०७
: ९४२२१३७५५६

प्राचार्य
डॉ. आर. पी. इंगोले
एम्.कॉम्.,बी.एड्.,एम्.फिल्.,पीएच.डी.

(गोंडवाना विद्यापीठ, गडचिरोली संलग्नीत व ए.आय.सी.टी.ई. नवी दिल्लीची मान्यता प्राप्त)

नॅक द्वारा "ए" पुनर्मुल्यांकित (CGPA-3.05)

Email : rajesh.ingole12@gmail.com

कला/वाणिज्य/विज्ञान/संगणक/गृहविज्ञान/जनसंवाद /ग्रंथालय व माहितीशास्त्र – सर्व पदवी व पदव्युत्तर अभ्यासक्रम व आचार्य पदवी संशोधन केंद्र

पत्र क्रमांक : SM/458/19 दिनांक : 8/02/2019

प्रति,
मा. वैद्यकिय अधिक्षक
जिल्हा सामान्य रूग्णालय,
चंद्रपूर.

विषय : जिल्हा रूग्णालयाच्या भेटी बाबत.

महोदय,

उपरोक्त विषयान्वये आपणास कळविण्यात येते की, आमचे महाविद्यालयातील पदवी गृहअर्थशास्त्र अभ्यासक्रमातील प्रात्यक्षिक अंतर्गत विद्यार्थीनींनी शिवणकाम केलेले बाळांचे कपडे आपले रूग्णालयात जन्मलेल्या नवजात बाळांना देण्याचा आमचा मानस आहे.

त्याकरीता आपण या कपडे वाटपाकरीता आपल्या विभागातर्फे परवानगी देण्याचे करावे, ही विनंती.

सहकार्य अपेक्षित.

8/2/19.

(डॉ. आर. पी. इंगोले)
प्राचार्य
सरदार पटेल महाविद्यालय
चंद्रपूर

Medical Superintendent
Govt. Medical College
Chandrapur

प्रतीलिपी :
मा. विभागप्रमुख, स्त्रिरोग तथा प्रसुती शास्त्र विभाग,
जिल्हा सामान्य रूग्णालय, चंद्रपूर.

प्राथमिक आरोग्य केंद्र विसापूर
तह. बल्लारपूर जिल्हा- चंद्रपर
Gmail. Phcvisapur001@gmail.com

एक पाऊल स्वच्छतेकडे

जावकक्र/ प्राआके/विसापूर/आस्था/84/ १८
कार्यालय - प्राथमिक आरोग्य केंद्र विसापूर
दिनांक / /२०१८

# प्रमाणपत्र

प्रमाणित करण्यात येते की, श्री/ श्रीमती --कु. पूजा प्रदिप वाढवे-- -- विद्यार्थी एम.ए. प्रथम /द्वितीय/ तृतीय वर्ष सरदार पटेल महाविद्यालय चंद्रपूर यांनी दिनांक -३०/०१/१८पासून ते दिनांक -३१/०१/१८ पर्यत प्राथमिक आरोग्य केंद्र विसापूर, तह.बल्लारपूर , जिल्हा चंद्रपूर अंतर्गत पल्स पोलिओ २८ जानेवारी २०१८ (IPPI) ला आपला व्यक्तीश: उत्कृष्ठ सहभाग दाखवून सहकार्य केले त्यांच्या पुढिल वाटचालीस शुभेच्छा .

स्थळ :- प्रा.आ.के. विसापूर
दिनांक:- १७/०२/२०१८

वैद्यकिय अधिकारी
MEDICAL OFFICER
P. H. C. VISAPUR
प्राथमिक आरोग्य केंद्र विसापूर

प्राथमिक आरोग्य केंद्र विसापूर
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एक पाऊल स्वच्छतेकडे

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कार्यालय - प्राथमिक आरोग्य केंद्र विसापूर
दिनांक १७/०२/२०१८

# प्रमाणपत्र

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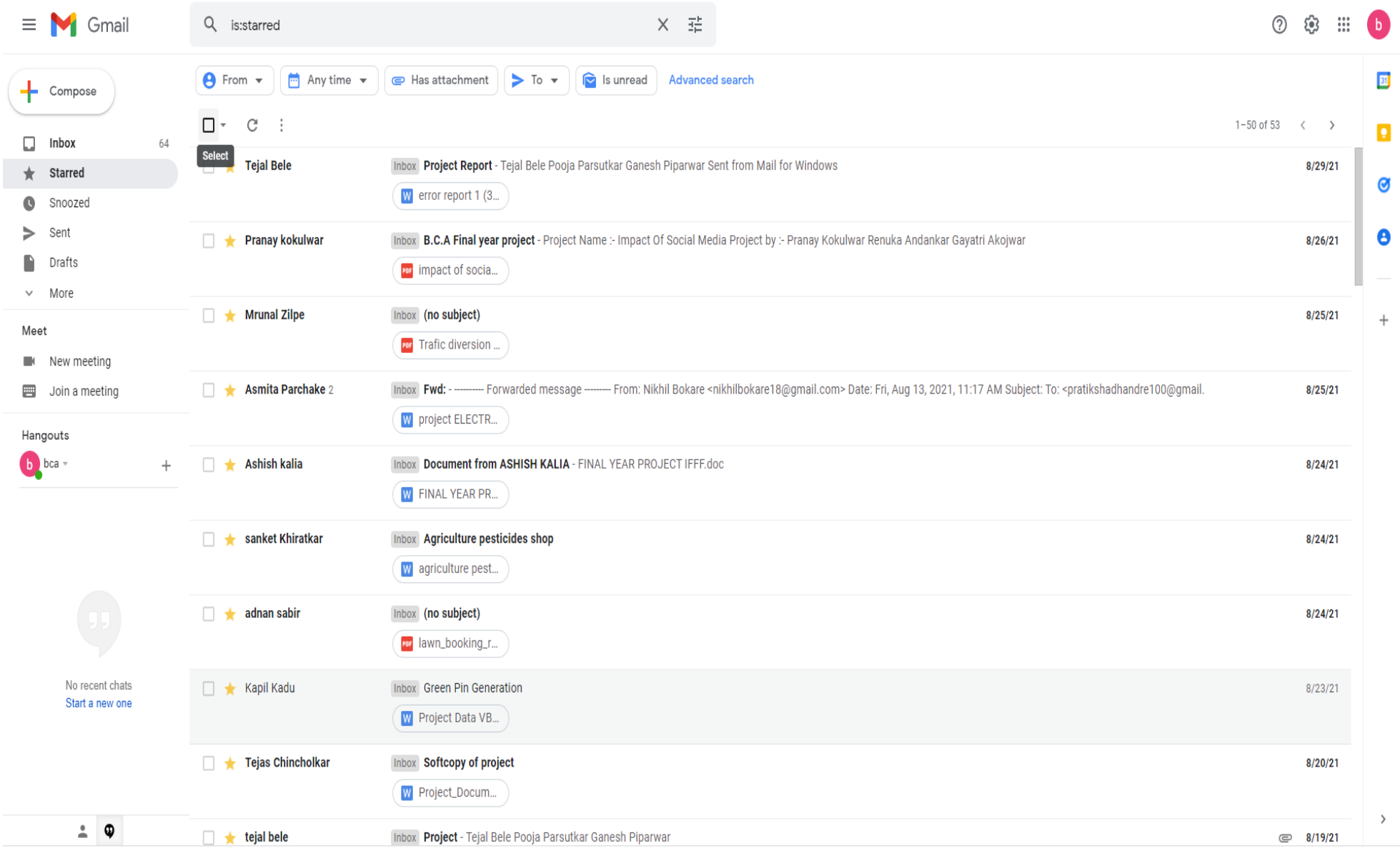
स्थळ :- प्रा.आ.के. विसापूर
दिनांक:- १७/०२/२०१८

वैद्यकिय अधिकारी
MEDICAL OFFICER
P. H. C. VISAPUR
प्राथमिक आरोग्य केंद्र विसापूर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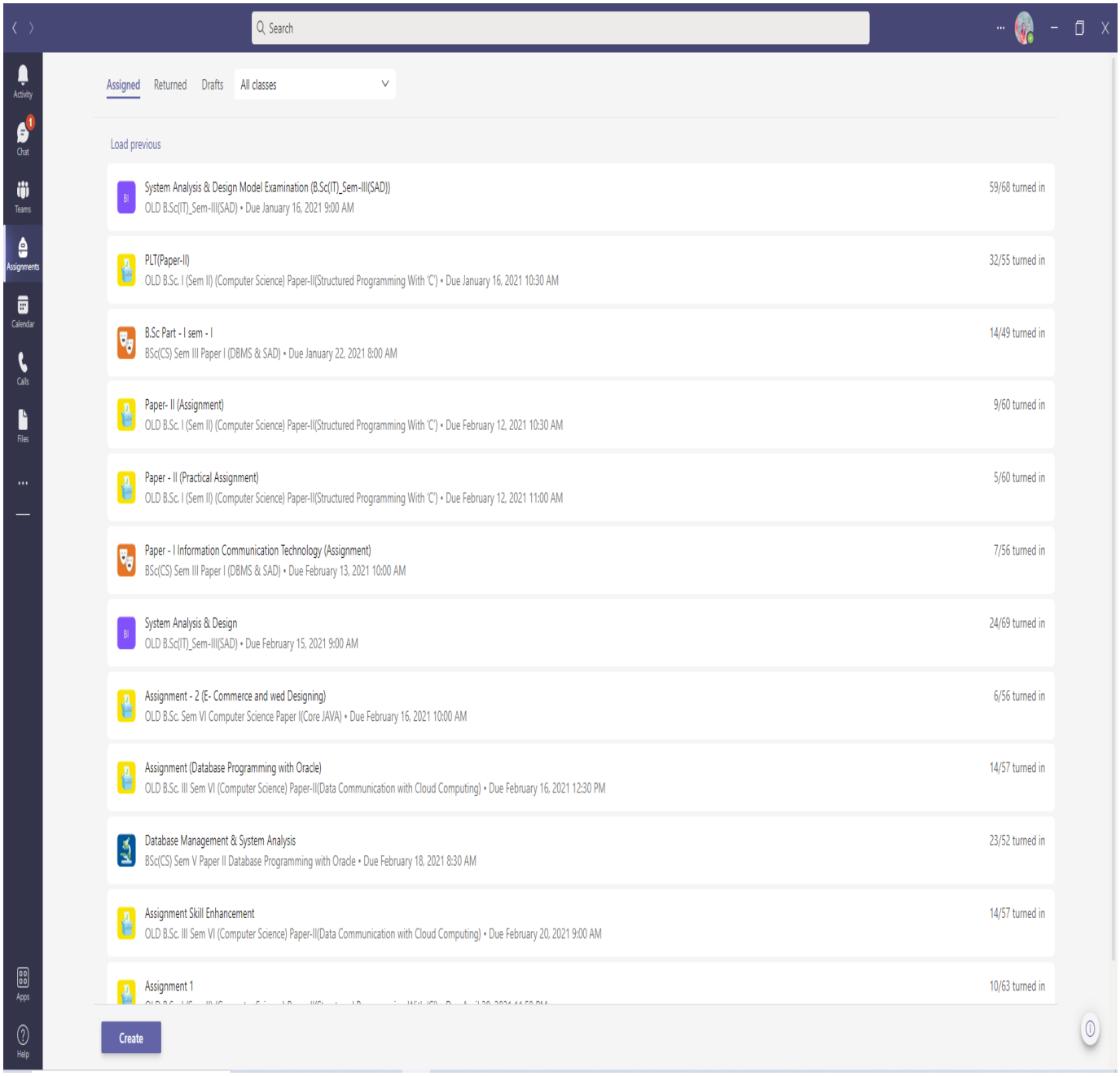
8/19/21

# *Sample Data in Microsoft Teams*

## 1. Assignment / Tests